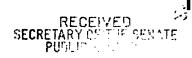
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FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee



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| 1.  | NAME C         | PF<br>TEE (in full)                                      | TYPE   | E OR I           | PRINT                               | ▼               |         |                              | mple: If ty<br>r the lines. |            | pe              | 12F        | E4M5        |                     | •                    |   |
|-----|----------------|--|--------|------------------|-------------------------------------|-----------------|---------|------------------------------|-----------------------------|------------|-----------------|------------|-------------|---------------------|----------------------|---|
| D   | AVIS AI        | OVISORY GR   | OUP    | LLC              | DBA                                 | AM              | IERIO   | CA CH                        | IANGE                       |            |                 | i          | <u></u>     |                     | <u> </u>             |   |
| Ш   | _     _        |  | 1 1 1  | 1                |                                     |                 | 1 1     |                              | ·<br>                       | 1 1 1      | 1 1             | 1 1        |             | 1 1                 | <u>L I I.</u>        |   |
| AD  | PRESS (n       | umber and street)  | 31     | 17 PI            | ERRY                                | ST              | REET    | ,<br><u> </u>                | 1 1 1                       | <u></u>    | 1.1.            | 11         |             |                     |                      |   |
| •   | Che            | ck if different  | L      |                  | لـلــا                              | L.L.            | ىلى     | <u></u>                      |                             | 444        |                 | <u> </u>   | ليليا       |                     |                      | لىسنى                                       |
| •   |                | previously<br>orted. (ACC)                               | M      | MOUNT RAINIER    |                                     |                 |         |                              | <u> </u>                    |            |                 | MD 20712 - |             |                     | لبيا                 |   |
| 2.  | FEC IDE        | ENTIFICATION N   | IUMBE  | ≅R ▼             |                                     | _               | CIT     | Υ 🛦                          |                             | _          |                 | STATE      | <b>A</b>    |                     | ZIP CO               | DE A  |
|     | C <sub>0</sub> | 0 5 4 1 5  | 3. 2   |                  |                                     |                 |         | S THIS<br>EPORT              | X                           | NEW<br>(N) | OR              | : :        | : AN<br>(A) | IENDED              |                      |   |
| 4.  | TYPE (Choose   | One)   | (t     | o) Mor<br>Rep    |                                     |                 | Feb     | 20 (M2)                      |                             | May 2      | 20 (M5)         |            | Aug         | 20 (M8)             | 20                   | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
|     | (a) Qua        | rterly Reparts:  |        |                  |                                     |                 |         | 20 (M3)<br>20 (M4)           |                             | Jun 20     | 0· (M6)<br>(M7) | :'.        | , ,         | 20 (M9)<br>20 (M10) | 013 SEP              | Dec 20 (M12)<br>(Non-Election               |
|     |                | April 15<br>Quarterly Report                             | (Q1)   |                  |                                     | ···             |         |                              |                             |            |                 |            |             |                     | -                    | <b>₹</b> 0=                                 |
|     |                | July 15<br>Quarterly Report                              | (Q2)   | F                | 12-Day PRE-Election Report for the: |                 |         | Primary (12P)  Convention (1 |                             |            |                 | ieneral    |             | PM                  | Runoff (12A)         |   |
|     |                | October 15<br>Quarterly Report                           | (Q3)   |                  | неро                                | neport for the. |         |                              | Outvertion                  |            |                 | Special (  |             | 125)                | ••                   |   |
|     |                | January 31<br>Year-End Report                            |        |                  |                                     |                 | Electio | n on                         | · M M                       | / D        | D <b>√</b>      | <b>Y Y</b> | Υ . Υ       |                     | in the<br>State o    | -   |
|     | x              | July 31 Mid-Year<br>Report (Non-elect<br>Year Only) (MY) |        | (d) <sup>-</sup> | 30-Da                               | T-Elec          |         |                              | General (3                  | 30G)       |                 | <br>R      | unoff (S    | 30R)                |                      | Special (30S)                               |
|     |                | Termination Repo<br>(TER)                                | rt     |                  | Repo                                | in for          | tne:    | n on                         | W M                         | / D        | <b>D</b> /      | Y' Y       | <b>y y</b>  |                     | in the<br>State o    | if  |
| 5.  | Covering       | Period 0   | 2 ′    | - I              | D /                                 | ž .             | δĭ      | <b>š</b>                     | through                     | 1          | м м<br>0 б      | ′ 3        | Ö.          | ý ý<br>2 0          | ĭ š                  |   |
|     | •              | Name of Treasur  |        | -                |                                     |                 | est of  | -                            | wledge an                   | d belief   | it is tr        | ue, con    | rect an     | d comple            | ete.                 |   |
| Sig | nature of      | Treasurer  | don    | 7                |                                     |                 |         |                              |                             | ·          | _               | Date       | 0 8         | 2                   | <b>7</b> ′           | ž ŏ ĭ š                                     |
| NO  | TE: Submi      | ssion of false, erro                                     | neous, | or inc           | omplet                              | e info          | rmatio  | n may sı                     | ubject the p                | erson s    | igning          | this Rep   | ort to t    | ne penal            | ties of 2 l          | J.S.C. §437g.                               |
| į   |                | ice<br>se  |        |                  |                                     |                 |         |                              |                             |            |                 |            |             |                     | <b>FOR</b> Rev. 12/2 |   |

#### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

### DAVIS ADVISORY GROUP LLC DBA AMERICA CHANGE

Report Covering the Period:

From:

 $\begin{smallmatrix} \mathsf{M} & \mathsf{M} & \mathsf{I} \\ \mathsf{O} & \mathsf{2} & 1 & 1 & 2 & 0 & 1 & 3 \\ \end{smallmatrix}$ 

M M / B D /

|            |   | COLUMN A<br>This Period                 | COLUMN B<br>Calendar Year-to-Date |
|------------|---|---|-----------------------------------|
| 6.         | (a) Cash on Hand  January 1, 2 0 1 3  | •                                       | , , 0                             |
|            | (b) Cash on Hand at Beginning of Reporting Period   | , |                                   |
|            | (c) Total Receipts (from Line 19)   | , | , , ,                             |
|            | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)  | , , , , 0                               | , , , 0                           |
| <b>7</b> . | Total Disbursements (from Line 31)  |   | 0                                 |
| 8.         | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                |   | 0                                 |
| 9.         | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | , , 0                                   |                                   |
| 10.        | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | · · · · · · · · · · · · · · · · · · ·   |                                   |

#### For further information contact:

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

# **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

# DAVIS ADVISORY GROUP LLC DBA AMERICA CHANGE

| eport Covering the Period: From: 0                         | 2  | <i>'</i>   | 1   | 1  | ′  | 2  | 0. 1  | 3  |             | Т           | o:   |             |             |             |             | · · '       | 2           | 0 1         | 1.3  |
|--|--|--|---|--|--|--|---|--|-------------|-------------|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--|
| I. Receipts  |  |  |   |  |  |  |   |  | 1           | - <u> </u>  |  |             | Cale        |             |             |             |             | ite         |  |
| Contributions (other than loans) From:                     |  |  |   |  |  |  |   |  |             |             | <u>.                                    </u> |             |             |             |             |             |             |             |  |
| (a) Individuals/Persons Other                              |  |  |   |  |  |  |   |  |             |             |  |             |             |             |             |             |             |             |  |
| Than Political Committees                                  |  |  |   |  |  |  |   |  |             |             |  |             |             |             |             |             |             |             | 0  |
| (i) Itemized (use Schedule A)                              |  |  |   | ,  | •  |  | <b>)</b>  |  | -           | 0           |  |             | . ,         |             |             | 7           |             | ••          | ·  |
| (ii) Unitemized  |  |  |   |  |  |  |   |  |             | 0           |  | •           |             |             |             |             |             |             | 0  |
| • •  |  |  |   | ,  |  |  | ,   |  |             |             | · .  |             | . ,         |             |             |             |             | •           |  |
|  | •.   |  |   |  |  |  |   |  |             | 0           |  |             |             |             |             |             |             |             | 0  |
|  | ٠.   | •  |   | •  |  |  | •   |  |             | •           |  |             | ,           |             |             | •           |             |             | ,  |
| (b) Political Party Committees                             | ٠  |  |   | ,  |  |  | ,   |  | -           | U.          |  |             | ٠,          |             |             | ,           |             |             | C  |
| (c) Other Political Committees                             |  |  | .:  |  |  |  |   |  |             |             |  |             |             |             | ٠.          |             |             |             | ^  |
| (such as PACs)   |  |  |   | ,  |  |  | ,   |  | -           | 0           |  |             | ,           |             |             | ,           |             |             | . 0  |
| (d) Total Contributions (add Lines                         |  |  |   |  |  |  |   |  |             |             |  |             |             |             |             |             |             |             |  |
| 11(a)(iii), (b), and (c)) (Carry                           |  |  |   |  |  |  |   |  |             |             |  |             |             |             |             |             |             |             | 0  |
| Totals to Line 33, page 5)                                 |  |  |   | ,  |  |  | <b>y</b> .  |  |             | 0           | - 1  | -           | ,           |             |             | ,           |             | •           | U  |
| Transfers From Affiliated/Other                            |  |  |   |  |  | ,  |   |  |             |             |  |             |             | ·           |             |             |             |             |  |
| Party Committees   |  |  |   | ,  |  |  | .,  |  | , <u></u>   | 0           |  |             | ,           |             |             | ٠,,         |             |             | 0  |
|  | ٠.   |  |   | •  |  |  |   |  |             |             |  |             | •           |             |             |             |             |             | ^  |
| All Loans Received   |  |  |   | ٠.   |  |  |   |  |             | 0 ;         |  |             | •           |             |             |             |             |             | 0  |
| ·  |  |  |   | •  | •  |  | •   |  |             |             |  |             | •           |             |             | •           |             |             |  |
| Loan Renayments Received                                   |  | ٠,.  |   | •  |  |  | •   |  |             | 0 .         |  |             | •           |             |             |             |             |             | 0  |
| · · · · · · · · · · · · · · · · · · ·                      |  | ٠  | • * -   | ,  |  | ٠.   | ,   |  | •           |             | ٠.   |             | . 7         |             |             | 7           |             | -           |  |
|  |  |  |   |  |  |  |   |  |             |             |  |             |             |             |             |             |             |             |  |
| - <del>-</del>   | :·   |  | •   |  |  |  | ٠.  |  |             | ο.          | :  |             |             |             |             |             | •           |             | 0  |
|  |  |  |   | ,  | ٠  |  | 1   |  | •           | <b>O</b> 1, |  |             | 7           |             |             | 3           |             | •           | _  |
|  |  |  |   |  |  |  |   |  |             |             |  |             |             |             |             |             |             |             |  |
|  | '  |  |   |  |  | •  |   |  |             | 0           |  |             |             | •           |             |             |             |             | 0  |
|  | ٠.   |  | ·   | 3.   |  |  | 5   |  | •           | . •         |  |             | ,           |             |             | ,           |             | •           |  |
| <u>•</u>   |  |  |   |  |  |  |   |  |             | 0           |  |             |             | •           |             |             |             |             | 0  |
| · ·  |  |  |   | ,  |  |  | <b>7</b> .  |  | •           | •           |  |             | . 5         |             |             | ,           |             | •           |  |
|  |  |  |   |  |  |  |   |  |             |             |  |             |             |             |             |             |             |             |  |
| • •  |  |  |   |  |  |  |   |  |             | 0           |  |             |             |             |             |             |             |             | 0  |
| (Non concast 1.5)  | :  |  |   | ,  |  |  | <b>3</b> .  |  | •           | . •         |  |             | ,           |             |             | ,           |             | •           |  |
| And the Committee of the Auto-Lieu                         | • •  | ,  | •   |  |  |  |   |  |             | Λ           |  |             |             |             |             |             |             |             | 0  |
| (b) Levin Funds (from Schedule H5)                         | •  |  |   | ,  |  |  | ,   |  | •           | U           |  |             | 5           |             |             | •           |             |             |  |
| · · · · · · · · · · · · · · · · · · ·                      |  |  |   |  |  |  |   |  |             | ^           |  |             |             |             |             |             |             | ٠.          | C  |
| (c) lotal transfers (add 18(a) and 18(b))                  |  |  |   | ,  |  |  | , .   |  | •           | U.          |  |             | .,          |             |             | 7           |             | -           | U  |
|  |  |  |   |  |  |  |   |  |             |             |  |             |             |             |             |             |             |             |  |
|  |  |  |   |  |  |  |   |  |             |             |  |             |             |             |             |             |             |             |  |
|  |  |  |   | -  |  | :  |   |  |             | •           | : -  |             | ٠.          |             | ٠           |             | ï           |             | ` ^  |
| 12, 13, 14, 15, 16, 17, and 18(c))▶                        | i  |  |   | . <b>,</b> .   |  |  | · <b>,</b> .  |  | •           | U ·         |  |             | ,           |             |             | ,           |             |             | . 0  |
|  | •  |  |   | -  |  |  |   |  |             | ٠.          |  |             | •           |             |             | •           |             |             |  |
| Total Cadaval Dessints                                     |  |  |   |  |  |  |   |  |             |             |  |             |             |             |             |             |             |             |  |
| Total Federal Receipts (subtract Line 18(c) from Line 19)▶ |  |  |   |  |  |  |   |  |             |             |  |             |             |             |             | •           |             |             | 0  |
|  | I. Receipts  Contributions (other than loans) From:  (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | I. Recelpts  Contributions (other than loans) From:  (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | I. Receipts  Contributions (other than loans) From:  (a) Individuals/Persons Other Than Political Committees  (i) Itemized (use Schedule A) | i. Receipts  Contributions (other than loans) From:  (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | I. Recelpts  Contributions (other than loans) From:  (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | I. Recelpts  Contributions (other than loans) From:  (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | I. Recelpts  I. Recelpts  COLTotal T  Contributions (other than loans) From:  (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | I. Receipts  Contributions (other than loans) From:  (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A), ,  (ii) Unitemized | I. Recelpts | I. Recelpts | I. Receipts                                  | I. Recelpts | I. Recelpts | I. Receipts | I. Receipts | I. Recelpts | I. Receipts | I. Receipts | I.   Receipts   COLUMN A   Total This Period   COLUMN B   Collembra   Collem |

# **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| _         | II. Disbursements  | COLUMN A Total This Period   | COLUMN B<br>Calendar Year-to-Date  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|--|
| 21.       | Operating Expenditures:  | iotal IIIIs reliou   | Calciluar rear-to-Date   |  |  |  |  |  |  |
|           | (a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)   |  |  |  |  |  |  |  |  |
|           | (i) Federal Share  | , , , 0  | , , ,  |  |  |  |  |  |  |
|           |  |  | . 0  |  |  |  |  |  |  |
|           | (ii) Non-Federal Share   | , , , 0  | , ,  |  |  |  |  |  |  |
|           | (b) Other Federal Operating  | ^  | 0  |  |  |  |  |  |  |
|           | Expenditures   | , , 0  | , , ,  |  |  |  |  |  |  |
|           | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶ | 0  | 0  |  |  |  |  |  |  |
| 22        | Transfers to Affiliated/Other Party                                | , , ,  | , ,  |  |  |  |  |  |  |
| ۲۲.       | Committees   | 0  | 0  |  |  |  |  |  |  |
| 23.       | Contributions to   | , ,  | <b>,</b> , , , , , , , , , , , , , , , , , ,   |  |  |  |  |  |  |
|           | Federal Candidates/Committees and Other Political Committees       | 0  | 0  |  |  |  |  |  |  |
| 24.       | Independent Expenditures   | , ,  | , ,  |  |  |  |  |  |  |
|           | (use Schedule E)   | 0  | , , 0  |  |  |  |  |  |  |
| 25.       | Coordinated Party Expenditures (2 U.S.C. §441a(d))                 |  |  |  |  |  |  |  |  |
|           | (2 U.S.C. §441a(d))<br>(use Schedule F)                            | , , , 0  | , , ,  |  |  |  |  |  |  |
|           |  |  |  |  |  |  |  |  |  |
| 26.       | Loan Repayments Made   | , ,  | , , ,  |  |  |  |  |  |  |
|           |  |  |  |  |  |  |  |  |  |
| 27.<br>28 | Loans Made Refunds of Contributions To:                            | ,  | , ,  |  |  |  |  |  |  |
|           | (a) Individuals/Persons Other                                      | 0  | 0  |  |  |  |  |  |  |
|           | Than Political Committees  | 0  | , , ,  |  |  |  |  |  |  |
|           | (b) Political Party Committees                                     | 0  | 0  |  |  |  |  |  |  |
|           | (c) Other Political Committees                                     |  |  |  |  |  |  |  |  |
|           | (such as PACs)   | 0  | 0  |  |  |  |  |  |  |
|           | (6667 46 7 7 66)   | , , , , , , , , , , , , , , , , , , ,  | , , , , , , , , , , , , , , , , , , ,  |  |  |  |  |  |  |
|           | (d) Total Contribution Refunds                                     | and the second s | liga di Santa da San |  |  |  |  |  |  |
|           | (add Lines 28(a), (b), and (c))▶                                   | 0  | 0 ;  |  |  |  |  |  |  |
|           |  |  | ,  |  |  |  |  |  |  |
| 29.       | Other Disbursements  | 0  | , , ,  |  |  |  |  |  |  |
|           | •  | ,  | , ,  |  |  |  |  |  |  |
| 30.       | Federal Election Activity (2 U.S.C. §431(20))                      |  |  |  |  |  |  |  |  |
|           | (a) Allocated Federal Election Activity                            |  |  |  |  |  |  |  |  |
|           | (from Schedule H6)   | 0  | 0  |  |  |  |  |  |  |
|           | (i) Federal Share  | , ,  | , , ,  |  |  |  |  |  |  |
|           | (ii) "Levin" Share   | 0  | 0  |  |  |  |  |  |  |
|           | (b) Federal Election Activity Paid Entirely                        | • • • • • • • • • • • • • • • • • • •  | , ,  |  |  |  |  |  |  |
|           | With Federal Funds   | 0  | 0  |  |  |  |  |  |  |
|           | (c) Total Federal Election Activity (add                           | ,  | <b>.</b>   |  |  |  |  |  |  |
|           | Lines 30(a)(i), 30(a)(ii) and 30(b))▶                              | 0  | 0  |  |  |  |  |  |  |
|           |  |  | <b>7</b>   |  |  |  |  |  |  |
| 31.       | Total Disbursements (add Lines 21(c), 22,                          |  |  |  |  |  |  |  |  |
|           | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                           | 0  | 0  |  |  |  |  |  |  |
|           |  | • • • • • • • • • • • • • • • • • • •  | , ,  |  |  |  |  |  |  |
| 32.       | Total Federal Disbursements  |  |  |  |  |  |  |  |  |
|           | (subtract Line 21(a)(ii) and Line 30(a)(ii)                        |  |  |  |  |  |  |  |  |
|           | from Line 31)  | 0  | 0  |  |  |  |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| 111.        | Net Contributions/Operating Expenditures                                 | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |  |
|-------------|--|-------------------------------|-----------------------------------|--|--|--|--|--|
|             | Total Contributions (other than loans) (from Line 11(d), page 3)         | 0 !!                          | 0                                 |  |  |  |  |  |
| 34.         | Total Contribution Refunds (from Line 28(d))                             | , 0                           | 0                                 |  |  |  |  |  |
| 35.         | Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 0                             | 0                                 |  |  |  |  |  |
| 36.         | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0                             | 0                                 |  |  |  |  |  |
| <b>37</b> . | Offsets to Operating Expenditures (from Line 15, page 3)                 | 0                             | 0                                 |  |  |  |  |  |
| 38.         | Net Operating Expenditures (subtract Line 37 from Line 36)               | 0                             | 0                                 |  |  |  |  |  |



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